



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

ONE SOUTHPARK CIRCLE, SUITE 306
CHARLESTON, SOUTH CAROLINA 29407-4699
TEL 803/571-4366 FAX 803/769-4520

Benjamin C. Hartig, Chairman
Pete S. Moffitt, Vice-Chairman

Robert K. Mahood, Executive Director

AGENDA

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL MEETING SHERATON ATLANTIC BEACH RESORT SALTER PATH ROAD, ATLANTIC BEACH, NORTH CAROLINA TELEPHONE (1-800) 624-8875 or (919) 240-1155 FAX (919) 240-1452 NOVEMBER 18-22, 1996

Monday, November 18

1:30 P.M. to 5:30 P.M.

COMMITTEE MEETINGS

**Scientific & Statistical Committee/Muller
(TAB 1)**

1. Review New Black Sea Bass and Amberjack Assessments and Other Relevant Snapper Grouper Data
2. Review Snapper Grouper Amendment 8 Draft Public Hearing Document

6:30 P.M.

**Ad Hoc Golden Crab Appeals
Committee/Kemmerer**

Tuesday, November 19

8:30 A.M. to 12:00 Noon

**Joint Controlled Access & Snapper Grouper
Committees & Snapper Grouper Advisory
Panel/Gay & Nelson (TAB 2)**

1. Review Snapper Grouper Amendment 8 Draft Public Hearing Document

12:00 Noon to 1:30 P.M.

Lunch

1:30 P.M. to 5:30 P.M.

**Joint Controlled Access & Snapper Grouper
Committees & Snapper Grouper Advisory
Panel/Gay & Nelson (TAB 2)**

2. Develop Recommendations to take to Public Hearing

Wednesday, November 20

COMMITTEE MEETINGS

8:30 A.M. to 12:00 Noon

Snapper Grouper Committee/Nelson (TAB 2)

1. Develop Recommendations for Amendment 8 Options to Take to Public Hearing - **ACTION**

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| 12:00 Noon to 1:30 P.M. | Lunch |
| 1:30 P.M. to 2:30 P.M. | Advisory Panel Selection Committee
(Closed Session)/Brownlee <ol style="list-style-type: none"> 1. Develop Recommendations for Appointment of Advisory Panel Members - ACTION |
| 2:30 P.M. to 5:30 P.M. | Joint Shrimp Committee & Ad Hoc Shrimp
Bycatch Advisory Panel/Shipman (TAB 3) <ol style="list-style-type: none"> 1. Review NMFS Analysis/Shah/Watson 2. Develop Final BRD Testing Protocol - ACTION 3. Discuss Coordination of State & Federal BRD Usage (Council/NMFS/ASMFC) |

Thursday, November 21

COMMITTEE MEETING

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| 8:30 A.M. to 12:00 Noon | Highly Migratory Species Committee/Stone
(TAB 4) <ol style="list-style-type: none"> 1. Discuss Future Committee Function 2. Review NMFS Shark Proposed Rule 3. Review Amendment 1 to the Shark FMP 4. Discuss State/Federal Coordination for Pupping Area Closures |
| 12:00 Noon to 1:30 P.M. | Lunch |
| 1:30 P.M. to 6:00 P.M. | <u>COUNCIL SESSION</u> (TAB 5) |
| 1:30 - 1:45 | Call to Order, Introductions & Roll Call
Adoption of Agenda
Approval of August Minutes/Hartig
(Attachment 1) |
| 1:45 - 2:30 | <u>Shrimp Committee Report/Shipman
(Tab 3)</u> <ol style="list-style-type: none"> > Approve Final BRD Testing Protocol - ACTION |
| 2:30 - 3:00 | <u>Highly Migratory Species Committee
Report/Stone (Tab 4)</u> |

Thursday, November 21

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| 3:00 P.M. to 6:00 P.M. | <u>COUNCIL SESSION</u> (TAB 5) |
| 3:00 - 3:30 | Spiny Lobster Control Date/Spitsbergen <ol style="list-style-type: none"> > Public Comment > Reconsider Control Date - ACTION |
| 3:30 - 3:45 | Break |

3:45 - 6:00

Snapper Grouper Committee Report/Nelson
(Tab 2)
> Public Comment
> Approve Amendment 8 for Public
Hearing - **ACTION**

Friday, November 22

8:30 A.M. to 12:30 Noon

COUNCIL SESSION

8:30 - 9:00

Advisory Panel Selection Committee
Report (Closed Session)/Brownlee
> Appointment of Advisory Panel
Members - **ACTION**

9:00 - 9:30

Calendar Year 1997 Budget
Adjustment/Cupka (Attachment 2)

9:30 - 10:00

NOAA General Counsel Penalty
Schedule/McLemore

10:00 - 10:30

Report on Recreational Demand
Workshop/Holiman

10:30 - 10:45

Break

10:45 - 11:00

Status of Atlantic King Mackerel
Catches/Kemmerer

11:00 - 11:15

Report on Status of Implementation of the
Golden Crab FMP/Kemmerer

11:15 - 12:00

Agency and Liaison Reports

12:00 - 12:30

Other Business
Upcoming Meetings/Mahood

ADJOURN

Except for advertised (scheduled) times for public comment, the times specified on this agenda are subject to change.